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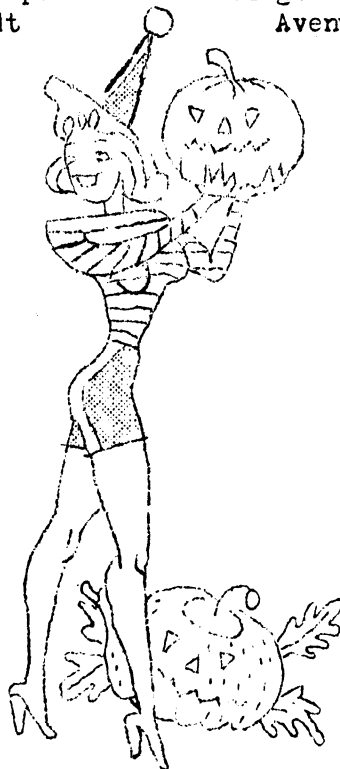
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## RANDOMITY....

ACCORDING TO Don Purcell's release in "Aberree", the dianetic community is seemingly in one piece again. Don is now in the process of winding up his affairs in Wichita, having donated "everything dianetic" to Hubbard. His action, by placing all copyrights, etc., in Hubbard's hands, has officially, at least, re-united Dianetic and Scientological organizations. Don is teaming up with Art Coulter and the Columbus Study Group and will act as General Manager of their "Project Nucleus". What is Dianetics' loss, is Synergetics' gain. We can only wish Don the best of luck in his new project....

FRANCES BERGLUND, to quote from the latest issue of "The Communicator", confesses that she is a girl. Somehow, this does not surprise us too much since her news-letter has that feminine touch. Her interview with Dick Steves (she now resides in Phoenix) was timely, in-as-much as he is in the process of re-instating certificates which had been previously revoked. (Incidentally, we are now an "Ebony Ten" instead of being a mere "Black Five".) Other items of interest which came out of the interview are her quotes of Dick to the effect that Hubbard is about to release dianetic techniques that will finish dianetics as a mental therapy (we're certain that Dick didn't mean this exactly as it sounds) as these techniques will enable dianetic auditors to resolve any case, and that the new books should be published within a month. She also announces "THE NEWEST COMMUNICATOR PUBLICATION: "LIVING PROCESSES", by John J. Robinson. Price: \$2.50....Thanks for the plug, Frances....

THE LATEST Journal of Scientology, Issue 36-G, has scads of interesting information! Of especial interest to the dianetic community is Hubbard's statement anent Dianetics. To quote, "The primary difference between Dianetics and Scientology is that Dianetics is a mental therapy and has long been held as the only thoroughly validated mental therapy in existence today. Scientology, on the other hand, is a wider study and is a science existing from the viewpoint of the spirit." And later in the article when commending Don Purcell for his action, "...and because it permits us to integrate on two levels--one of them on a mental therapy level and the other on an entirely religious level." unquote. Dianetics, as a science of mental health, has come back into its own....

HUBBARD GOES on to say that all the while that he has been working on Scientology, he has also been working on Dianetics and laying it back on the shelf. It is indeed fortunate that he now has this material with which to assemble new training and retraining courses for the benefit of Dianetists. Also, of course, for Scientologists who wish to practice mental health. Every auditor who practices either science should be interested in this new material, soon to be released....

JIM WELGOS is attempting a comeback with "LESSONS IN LIVING". These lessons, now fifty in number, are being distributed in three different sized packages: \$2 for 4 lessons, \$10 for 25 lessons, and \$18 for all 50 lessons. Jim says that these lessons represent the sum total of what they have learned in all their research into various and sundry sciences, cults, politics, family relationships, etc., and they will assist any individual in becoming a stabilized person. Close scrutiny of the first of these lessons reveals that Jim may have finally hit the jackpot. As he points out, after wasting much time in persistent research for some of the answers, he finally discovered them right under his nose. Lesson #1 is built up around a basic law: "You do not necessarily get what you want, but you invariably get exactly what you expect." Students of human behaviorism must concede the validity of this law. To quote Jim, "This law has been stated many, many times, in different ways, by many who have sought for and found the answers to life and why it is put together as it is. When one first comes upon this law, he has a tendency to under-value it. There are many reasons for such a reaction, one of the main ones being that it takes a bit of effort to control one's expectations." unquote. How true! Desire expressed in a negative manner (Cont'd on page 11)

## HIGHER REALITIES

by John B. Lewis

Reality is that which exists of itself. Than this there is no other...."Reality" is a term which has been used in dianetics to indicate the substantiality of an idea, or an object to an individual. There appears to be differences in "realities" between individuals, which arises from the difference in the interpretation of the phenomena observed. Reality may be called, "the apperception of the substantiality of phenomena." If we consider that reality then must include both the substantial and the super-substantial, it expands the concept considerably beyond that now popularly accepted. Instead of dealing with the reality of an individual, it is better to deal with Reality as such. From this, that which exists of itself becomes separated from that which is created by our minds and imagining, and that which is so appears. The qualities of "so-ness" and "such-ness" are attributes of Reality.

Reality is of two natures, the one substantial, the other of a finer substance....The reality with which most people deal is the world of the physical senses, which is limited to seeing, hearing, tasting, smelling and feeling. When a phenomenon is sensed thus, it is said to be real, but actually, the world in which a person lives is that of thought and imagination which certainly does not comply with this definition. Yet the truth of the existence of thought, desire and imagining is obvious. These things constitute the mental world in which a person lives.

Reality is not that which is imagined or created by the mind....A great deal of the difficulty and stress which a human being encounters is not due to the reality with which they are confronted, but rather due to the lack of sameness between the physical world and the world which they have created in their minds. The greater this difference, the greater the aberration or abnormality of the individual.

Perception is a function of consciousness, including both the seen and unseen....If one can develop a true apperception of a "Higher Reality", one becomes more able to deal with the environment without difficulty. This perception is not a question of mechanics or of developing attributes which are unusual to the human being, but merely becoming conscious of these attributes. This can be accomplished by the processes such as dianetics as well as by meditation or by any or all of the twelve forms of Yoga. The development of this consciousness is one of the first steps of the seeker of Integration. Once the second-level perception has become conscious and the individual has become aware of the stimuli from both the seen and unseen worlds, the environment ceases to be mystifying or incomprehensible. Then the person develops discrimination so that the difference between that which exists of itself and that which is his own imagining becomes apparent, order comes out of the chaos and the idea of the harmony of the whole becomes a reality. These are the three precepts: 1) The unseen is always perceived by everyone. 2) Awareness of this is from consciousness. 3) From perception arises discrimination, which is essential.

These three major precepts should be kept in mind by those who have or are developing perception of the super-substantial world. The human being intrinsically possesses these perceptual abilities and uses them all the time with varying degrees of awareness of their use and of the information which comes to the attention from them. Hence it is not proper to look upon these abilities as super-normal or as something to take pride in or as being mystical in nature. While society as a whole regards them as abnormal, this is a convention which has been agreed upon by society, but there is always a number of individuals in any society who receive some degree of authority from the society because of their abilities. There are many in all walks of life who seek guidance from mystics and psychics, and those who find such ones who are free of fraudulent intent have considerable trust in them. Any religion depends upon the existence of the super-substantial world and the abilities of certain individuals who belong to

the group to make contact with this world. Therefore, it may be called "superstition" to look upon these ordinary abilities as something "occult" or mystical.

The second precept is that perception is developed by becoming conscious of the incoming data by means of these discrete senses. There is no harm in this, because the data is coming in all the time, and whether one is conscious of it or not, it exists and causes reaction both by and within the individual. It is as though one were plagued by an annoying insect and tried to deal with this insect by being unconscious of it. The annoyance would still continue but without explanation. So, it is just as wise to become conscious of the stimuli from the unseen world as it is to read and so perceive the world which another has seen or created and written about. Every book that we read is but the perception on our part of a world which exists to someone. Is it not then wise to become conscious, and thus to know how one is affected and learn the laws of cause and effect found in the super-substantial world ?

The third precept is that of discrimination, which means the differentiation between like or similar things. One must learn to control the imagination so that one knows what one is imagining and one knows what exists of itself. So long as imagination is an involuntary process, it is very difficult to know whether one is dealing with reality or with one's own creations. This is the reason for the techniques of stilling the mind, of meditation and of gaining control of the mind by will. It is necessary to realize that man is not mind, nor is he body, but that these things are attributes of his being. In this way the control of mind over the man is broken and the "right ruler" takes his place, and the "wrong ruler" is thrown out. (So Lao Tse phrases it, most appropriately.) Thus, when you have learned to control your mind, and it answers to your will, you accomplished the first step of liberation from wrong ideas and beliefs.

The substantial exists to the five senses and the senses of space and time. The super-substantial has the same, but with the senses of sequence and orientation....Now, to return to the actualities of perception, the development of the consciousness of which causes the unfoldment of a new world and the achievement of a Higher Reality. The super-substantial world in which man lives as well as the physical, has replicas of the same senses that the physical world impinges upon. There is, however, a difference and we must add two sensory qualities to the five senses, thus giving us: touch, hearing, taste, smell and seeing, plus time awareness and space awareness. In the super-substantial world, there are replicas of the five senses with time becoming sequence, and space becoming orientation. Time is the measurement of duration, while sequence is the order of occurrence. Space is the idea of here and there, while orientation is that of being anywhere. Thus, in the physical world, there is distance, represented by two functions; one that of time which is required to pass through the second, space. To the higher senses, these do not exist, for to take thought of anything, is to be with it, thus, the factors of time and space, or distance, do not influence the spirit. Thus, there is instantaneous activity in the "Higher Reality" which may take a long time to make its appearance in the physical world.

Seeing in the material world is from the reflection and absorption of light by objects. In the super-substantial it is the subjective becoming objective....We see objects with our eyes from the light which is reflected or absorbed by them. This gives the quality of form and color. But in the Higher Realities we see forms which are thought, colors which are emotion and other qualities, and nothing is or can be concealed from the eyes of the spirit. When it is realized that these seeings are both possible at once, then the physical exhibits different qualities than it did before.

Hearing is from the vibration of air, to the spirit, from the vibration of ether.... It is merely that inner hearing, or sonic, comes from the impact of vibrations created in a finer substance than air. These impacts are translated into the words of our language by our mind, that thus we hear in terms of sounds and words which are recognizable

to us. The vibrations are caused by thoughts. This is the basis of true telepathy.

In the same way, the other senses are comparable, however, time and space become sequence and place. From this, prescience appears and the loss of distance....Prescience exists only because of time. Everyone is prescient to a certain degree, were it not so, one would have no knowledge of the result of any action which has not been made precisely under the same conditions as at a previous time. If there were no prescience, there would be little possibility of judgment. Thus, every act performed to make the future better than the present would be an experiment. In the super-substantial world, that which will occur already exists from the causes of the past and present. So it is with distance, in the super-substantial world, one is where one thinks---in the physical, the body must be moved from one location to another.

Also from this, memory occurs....In the same way we have the function of memory, which again is the acknowledgement of time which has passed. Memory does not exist within the man, only his conditioning, his behavior patterns to given stimuli. Actually the record of all that has been, exists in the super-substantial world and each person refers to this record of his own personal experiences, quite unconsciously in most cases, and calls the thoughts that arise from this examination, memory. So long as a person has not become willing to face the truth about himself and his experiences, that long will he examine his own mental pictures coloring past events to his liking, instead of the actual happening as such. Thus, it is necessary to become unbiased, even about yourself before you can accurately review the past. This applies to the future as well.

In recalling experiences, the same abilities are used as in clairsentience....The same abilities, when used in recalling our own experiences become "Clair" senses when used in examining the experiences of others. From dianetic processing and from eidetic psychologies, the ability to use the higher senses occurs. Thus, the superstition surrounding the ability to see things which are not "here, now" and to know things from the minds and experiences of another is foolishness. These things are ordinary abilities of the human being which people use all the time to be able to live with one another.

The development of the "Higher Senses" brings awareness of the "Higher Realities".... It is a natural sequence that from running incidents which have occurred to us in the past until they are denuded of coloring and bias, pain and emotion, that we become able to review incidents which have happened to others, without distress. From this, the awakened perceptual abilities bring to our consciousness the stimuli from a world hidden from our consciousness because it was unseen. This world existed just the same, and influenced us just the same, and when we become open to it, we must learn the rules of the physical world as a child would learn them. Therefore, the intelligent observation and study of the new realities leads one into a greater understanding of both the physical and super-substantial worlds. The only danger is to regard these things as hallucinations and shut them out. At first, the impact of knowing exactly what other people think about you is trying, but it does not take long before one realizes that this will change by being as fine a person as possible and not in trying to bolster our conceit and pride about things which we are and do, which are not completely fine. Thus, contact with the Higher Realities brings about a development of character within the individual which is greatly to his advantage and to the advantage of society as a whole.

We discuss....So, by using the same mechanism that appears during dianetic auditing, without the help of the auditor, an ability is reached which permits exploration and understanding of the spiritual world. It will be found that in this world, to think of someone is to be with them. To think of a place is to be at that place---but this is without any sensation of going or returning, for as we have pointed out, in the spiritual world there is no measurement of the time involved, (Continued on page 11)

Open letter from Sadah Field to L. Ron Hubbard.

Dear Ron:

What the heck cooks out there anyhow? I got this letter from Dick Steves today, signed as President of the Committee of Examination, Certification and Services of the HASI on the letter-head of the International Guild of Scientologists, informing me that my certificates have been placed in Category Six---Revoked, not to be re-certified with any certificates or membership---published.

My reply to Dick was as follows: "Thank you very much for informing me that you have placed my certificates in Category Six---Revoked, not to be re-certified with any certificates or membership---published. However, I am very much in the dark as to how you could do this since the only certificates I am aware of ever having had that pertained to scientology, is the one designating the Denver Dianetic Group (which does not exist and never has existed as an entity) an accredited Scientology Center. I would greatly appreciate further information as to just what sort of a Scientological Siberia you've got me mocked up in. And why."

Since Dick's action has absolutely no bearing upon the validity of any past work I have done with people and can have no bearing upon any future work so far as I can see now, except insofar as it may deter persons who might otherwise request assistance from me, and since I am not now representing myself as a scientologist, never have, and probably never will, the action of the committee as such is relatively unimportant. However, in its implications of attitude in the field and its effects on other persons who have been similarly categorized, it seems to me to be a very definite step backward. As soon as you begin to limit what people may or may not do, you materially reduce their potentialities for constructive and creative action.

I rather question the jurisdiction of the Committee and the validity of the action they have taken, both with regard to myself and with regard to others upon whose qualifications they may seek to pass judgement. With regard to myself, I have been an independent for some time now and intend to continue to be so, my only connection with dianetics, scientology or any other group being that of association on a personal basis and a common goal in the improvement of the beingness of mankind.

Sincerely,  
Sadah Field  
(Signed)

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Ed's Note....Sadah thought that the publication of this letter might materially assist in improving action and attitudes in the field and would possibly bring some relief from feeling invalidated to those upon whom the committee has taken similar action. One point that Sadah seems to have missed is that she still holds her HDA Certificate and unless old Dame Rumor is way off base, Hubbard will soon be in a position to rescind any and all certificates allotted by the "Original Foundation". Other HDA's take note! It seems that L. Ron is soon to be the Sole Owner of Dianetics and Scientology! (Note...Dame Rumor was so right!)

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DIANETICS, SCIENTOLOGY, -- AND YOGA  
AN ANALOGY  
by Bob Collings

Part Two

Author's Note....The balance of Section One contains much highly complex material so it will be disregarded at this time and will appear later as an insertion between sections two and three, which is a more appropriate spot for it as far as discussion purposes are concerned....

## SECTION TWO. DESCRIPTION OF THE PRACTICE

Yoga in active life consists of body-conditioning, self-study and attentiveness to God....It has the purposes of promoting Contemplation and causing reduction of the Sources of Trouble....The Sources of Trouble are ignorance, self-personality, desire, aversion, and possessiveness....Ignorance is the field for all the others, whether they be, at any given time, dormant, slight, obstructed, or vigorous....

This section is given over entirely to describing the practice of Yoga and outlines various techniques for developing the mind-body relationship to the point where the practice becomes a natural part of the beingness. Many changes of habit-patterns, or, as Yoga describes them, habit-molds, are necessary before the average person starts materially upwards on the ladder to successful achievement. It will be noticed that the habit-patterns are to be changed; when an old habit-pattern is eliminated, a new pattern of more optimum nature is substituted. This way, all sense of loss usually attached to the removal of a habit-pattern is also eliminated. While the transition period (period of orientation) may be somewhat hectic, and various emotional states may be evidenced in the body, by diverting the attention units to a new habit-pattern, much of the attendant distress will be avoided.

Body-conditioning, self-study and attentiveness to God are the three primary practices in Yoga. The practice of Yoga is dependent upon all three, Body-conditioning is important because an individual must be able to totally ignore his body if any degree of concentration is to be maintained. To correctly condition the body, the body must be thoroughly understood. A Yogi must have conscious control of every known function of the body before he is allowed by his Master to make further progress. Self-study, then, is also important. Mind-conditioning and body-conditioning run hand in hand. The study of different phases of the mind is the key to various mental powers which will be discussed later, and will also tend to relax the body. Since relaxation is necessary to continued health in the body, self-study of the mind-body relationship promotes an upward spiral of well-beingness. Attentiveness to God is given much consideration in the practice of Yoga because it assists in the correlation of the spiritual and material phases of existence, if for no other reason. Patanjali imposed no religious restrictions upon his followers, they were allowed to worship as they would, and where they would; his school of Yoga was entirely non-sectarian. It is easy to see why the study of Yoga might take several reincarnations if it were to be practiced as outlined. Hubbard, by advocating concerted effort towards the removal of reactive circuits, demon circuits as it were, has speeded up the process immeasurably. Students of Dianetics and Scientology may reasonably expect to advance quite far in the Mind Sciences in a single lifetime. It's probably a good thing that this is possible, because most people do not believe in reincarnation.

Ignorance is regarding the non-eternal, impure, painful, and not-self as the eternal, pure, pleasant, and self....Self-personality is the unification, as it were, of the Looker and the instrument of looking....Desire is a follower of pleasure....Aversion is a follower of pain....Possessiveness, which is firmly established even in the learned, carries on by its own relish....

The Sources of Trouble, if accepted as the sum total of all causative factors of non-

optimum and contra-survival circuits in the reactive mind, can be considered as the direct cause of all painful experiences. All things non-optimum would then be contained within the confines of their limitations. When one considers to what extent a person will rationalize to justify a non-optimum thought or act, it becomes more and more evident that the average person is primarily controlled by the reactive mind. Ignorance, as used here, has two possible meanings. It can be said to imply a total lack of knowledge, or, more specifically, to imply that the objects of knowledge stored in the memory mechanism is false knowledge, fixed in a form not according to the thing. Since definitions of this nature are rather confusing, ignorance will be defined as being the lack of true knowledge.

The definition of self-personality, while apt, is also rather confusing. It may be difficult for some of the readers to visualize the eyes and mind being "frozen" in a set position, with an inflated ego as the only criterion for making comparisons. Such is the prevailing condition in the case of an egomaniac. Egoists, egotists and egocentrics are also included in this category; a matter of degree only.

Possessiveness is truly widespread. As implied in the definition, intelligence, as it pertains to material knowledge, does not necessarily place any limit on personal possessions. A mind which is constantly cluttered by thoughts of the accumulation of many worldly things, and also of their safe-keeping when amassed, is never entirely free of the taint of such things to the extent that concentration can be wholly accomplished. Egoism is usually present in any such case, thus providing the auditor with a "toughy" which may take quite some time to crack it open. Possessiveness indeed carries on by its own relish.

The Sources of Trouble, when subtle, are removable by the generation of their contraries....Their forms, in expression, are removable by meditation....

At this point, an auditor comes in very handy since any habit-patterns which are engendered in the reactive mind usually are acted out without the individual being consciously aware of what is occurring. It is rather difficult for a student to ferret out such a dramatization and to completely reverse the sequence of action. The auditor either observes or computes such habit-patterns and can assist the preclear in changing them. If the preclear is fully aware of his habit-patterns, he can, by meditation, decide as to whether or not he wishes to retain them. Any changes that occur will be of his own volition, as a result of his computations. These techniques, as outlined, are present time processes.

The Karma-Container has its root in the Sources of Trouble and is experienced in seen and unseen births....The root being there, it ripens into life-condition, length of life, and experience....These fructify in joy and grief, caused by virtue and vice....

As mentioned previously, all things non-optimum are attributed to the Sources of Trouble, so it a logical conclusion that the reactive mind or, in a broader sense, the Karma-container, would stem from such a source. Patanjali places the origin of all habit-patterns in the Karma-container, good and bad alike. Personally, I prefer to place the bad habits in the reactive mind and the good ones in the memory mechanism. Since the good habit-patterns are supposedly pro-survival in nature, the reactive mind does not have to screen such material as long as it conforms to the original dramatization. While dramatization of either is entirely reflex action, I place the controls in different locations in the mind. The allusion made as to seen and unseen births refers only to the state of awareness at the time a contra-survival incident occurs. The "birth" of a reactive circuit may be observed in full awareness and thus



be "seen", or it may be recorded out of awareness during a period of unconsciousness and be "unseen". Hubbard has proven that the "unseen births" are within recall and can be ran out with apparent ease when once contacted.

Life-condition, as expressed here, is meant to include environmental conditions as well as the physical condition of the organism. Length of life is more or less dependent upon both life-condition and the reactive circuits since failures to control the environs will be reflected in the mental condition of the individual, and will, in turn, accentuate the response to any reactive or painful restimulations. As these reactive circuits "ripen" through restimulation, mind and body conditions will fluctuate in accordance with the various dramatizations, and the condition of the organism at any given moment will portray a composite picture of all reactive circuits then in any degree of restimulation. This composite picture may, of course, include a joyful mien if a pleasure incident is in the process of restimulation at that particular time---or it may be of sadistic nature since many people "enjoy" their miseries. Experience may be considered as expressing the formation of locks and the intensification and further integration of non-optimum material in the reactive mind. The reactive circuits are thus reinforced and become more firmly embedded.

Everything is painful to the discriminating person, because of transformation, worry, and habit-mold, and because of obstruction by the formations in the Qualities of Nature....Pain which has not yet come is avoidable....The cause of that avoidable pain is the conjunction of the Looker with the things seen....

A discriminating person is best described as being very meticulous, transformation refers to the process of growing old or deteriorating by eith natural or other means, and worry and habit-mold are self-explanatory. A meticulous person does indeed become "pained" because things grow old, and will worry either as a conscious effort or because of a habit-pattern, or because some MEST problem rears up and defies solution. As Patanjali says, everything, to him, is painful. Patanjali further states that pain which has not occurred is avoidable and that the cause of the pain lies in the conjunction of the Looker and the things seen. Very true. To avoid the pain, it is only necessary to change the viewpoint of the individual and thus break up his "conjunction" or scrupulous attachment to anything he owns or covets. Such a person wastes much time and effort wrestling with details, mostly inane, so that everything will "look nice" and is "placed just so" or other things similar. This complex can either be a part of a general condition of propitiation or because of a command phrase involving exactness. A change of viewpoint should resolve any such case in short order.

The visible world consists of things produced and the senses, conducts itself as luminous, moving or fixed, and exists for the sake of experience and fulfillment....The Qualities of Nature have divisions---the specialized, the general, the ideal, and the undefinable....

Hubbard broached the concept that mankind keeps batting their heads against a MEST brick wall in order to gain experience in the mastering of things material. The above aphorisms tend to confirm such contentions. The visible world consists of all things material and mankind is equipped with physical senses to perceive them and a mind to correlate the information and thus become educated. The visible world is luminous as it revolves, (moving) because of the Sun and Moon and also by reason of "fixed" artificial lights. Fulfillment, the attainment of the prime goals of mankind, is a matter of conjecture, the answer being unknown, at least to me, at this time. The divisions of MEST are easily discernible and need no explanation.

The Looker is consciousness only, which, though pure, sees mental images.

...The essential nature of the seen is for his sake....Although destroyed for him who has finished his purpose, it is not destroyed, because of the community of others

The first aphorism in this group can be construed as meaning that the conscious mind is simply a computing device. This coincides with Hubbard's concept of the analytical mind. Mental images which appear in the conscious mind may stem from three different sources: 1) Through the eyes and optic system. 2) In dreams while seemingly asleep. 3) Through visios or visions which may be psychical in nature. These mental images are portrayed for computational purposes and, like other objects of knowledge, once they are in awareness, they are stored in the memory mechanism for future use. This refers to actual visualization of material objects and not so-called mental concepts.

Since mankind, for the present at least, is the highest form of living organism in the world, it is natural that all lesser organisms and all things material should be considered as being in existence essentially and primarily for man's personal use. This is survival of the fittest. And, if one man dies, it does not necessarily affect the people who are left in the land of the living. As long as one person remains alive and gives reality to MEST objects, those objects will continue being real.

It is conjunction that causes the acceptance for oneself of the powers of ownership and being owned....Of this, ignorance is the cause....When that is absent, conjunction is absent: That abandonment is independence for the Looker....

At this point, Patanjali refers back to self-personality and possessiveness as being caused by ignorance and contends that when a fixation that involves possessiveness and ownership has been removed, the affected individual will then be independent of such things and his conscious mind will be better able to concentrate.

The means to the abandonment is unwavering discrimination-knowledge.... His wisdom in the last stage is seven-fold....The light of wisdom goes up to the discrimination-knowledge when there is destruction of impurity through the performance of the limbs of Yoga....

Discrimination-knowledge is knowledge that is obtained through selective computation. A given subject is studied empirically on a straight-line basis; all other subject matter and the immediate environs being of no consequence during the period of study. This is contemplation in a high degree. If all branches of learning were to be studied in such fashion, an individual's wisdom would indeed be seven-fold. However, Patanjali offered an easier method of attaining this high degree of intelligence. He stipulated that if the "impurities" of the mind were removed by the performance of the limbs of Yoga, the end result would be the same. Patanjali's evaluation of the value of removing the Karma-container coincides exactly with Hubbard's of "clearing" the reactive mind. The end result would be a highly intelligent individual.

There are eight limbs, which are Abstinenes, Observances, Seat, Breath-control, Withdrawal, Concentration, Meditation, and Contemplation....Of these eight, the Abstinenes are non-injury, non-lying, non-theft, non-sensuality, and non-greed....Abstinence is a great vow for all occasions and not exempted by life-condition, place, time, or circumstances....

While Patanjali didn't set up a specific religion for his students to adhere to, he certainly supplied them with a most rigid regimen to follow in their everyday life. In modern day living, it would be well nigh impossible to live under such conditions.

(To be continued)

## Higher Realities....(Cont'd. from page 5)

thus the experience is instantaneous; and as there is no spaciality, there is only orientation, which is described accurately by Lao Tse's remark, "In this place, ten thousand places are one place." In this, he was referring to the spot within the head wherein the seeing occurs.

When the higher perceptics are available to the consciousness, it will be found that all physical things, persons, animals and objects have spiritual replicas, usually congruent with the physical body, but which show to the observer the quality of the thing rather than its mere form. The colors of this super-substantial world are much brighter, more vivid, and absolutely impossible to transfer into pigment or stain. Forms of flowers, trees and places are more perfect and strange and wonderful. Many people have observed similar things in this way; for example, the "summerland" where the spirit retires for peace and relaxation. This is usually known by its twin rows of trees. Another such spiritual place is that of the deep lake-like valley covered with clouds and observed from the mountain. When the spirit penetrates the clouds and enters this valley, there is found a beautiful lake, with sandy shore and all kinds of trees and beautiful places, with fruits and flowers surrounding this expanse of water. These are not symbols, but are places which now exist and may possibly have their replicas in the physical world. These places are spoken of in many legends and folk tales and have even found their way into modern science-fiction.

It is our purpose to mention these things with these simple rules so that those who are aware of them may find some agreement as to their sanity; and for those who will become aware, to be able to find their way safely in this new world of the "Higher Realities".

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## RANDOMITY....(Cont'd. from page 2)

seldom bears fruit, positive thinking and the KNOWING that the desire will be fulfilled is necessary to successful control of one's destiny. Prayers that are "amiss" are those which are doubted within our own beingness; what starts with a doubt will never fructify. Jim also states another basic truth in the "homework" section: "...if one is willing to work for anything, the universe will supply whatever is worked for.... An action is an action regardless of what name we give it; an action is a means to an end, regardless of what the end may be." In our book, this is the most promising material that has erupted from Fairhope in many a long day. We hope that the succeeding lessons are of the same quality as this one. Those interested can contact Jim at the Eidetic Foundation, Box 117, Fairhope, Ala....

SCIENTOLOGY COUNCIL, Inc., of Los Angeles, operated by Hardin and Joanna Walsh, sent us a copy of their brochure. They have initiated a series of Sunday Morning services which are conducted by Joanna. Four evenings are set aside each week for various type meetings, two of which are training sessions. The two courses, both of which are of ten weeks duration, are Applied Techniques and Basic Scientology. Any work done in either course may be applied towards advanced study. The cost to the student is quite moderate: \$55.00 for twenty hours of lectures, including materials. At these rates, the program should go over big....

## ANNOUNCEMENT....

The Foundation Examination Committee, a division of the C.E.C.S., has released an announcement in the name of the Hubbard Dianetic Research Foundation to the effect that members holding a certificate of HDA or DA are invited to attend courses in Phoenix. Open immediately is a retraining course leading to the degree of Bachelor of Dianetics. A one month course offering information previously discovered by L. Ron Hubbard,

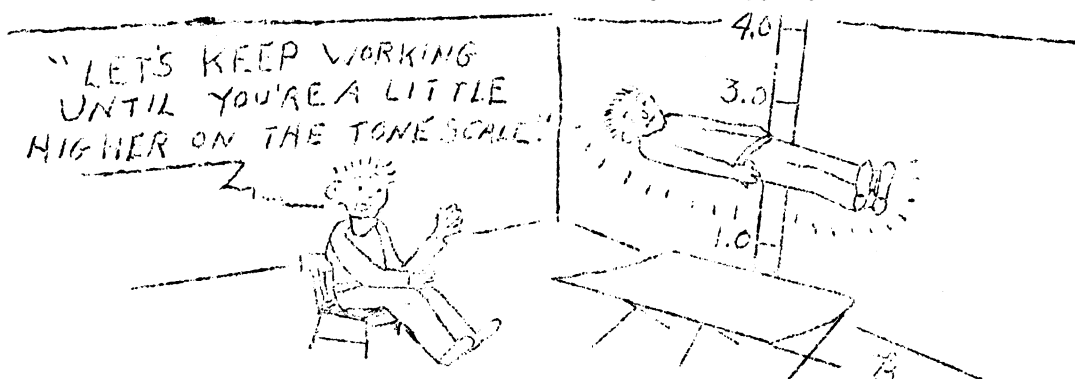
is now being made available. In addition to the Bachelor course, they will, as soon as facilities are available, train Bachelors of Dianetics to the degree of Ph.D. The cost of the retraining course is \$250.00 for one month to the degree of Bachelor of Dianetics. The course is being taught by the most competent Dianetic Auditors in the world today, and will be personally supervised by L. Ron Hubbard. For those who do not have any degrees and who would like degrees in Dianetics, the HDA course is open to them. The course will take them from the beginning of Dianetics through to present time, and also leads to the degree of Bachelor of Dianetics. The cost of this course is \$500.00 and it lasts two months. Membership in the Hubbard Dianetic Research Foundation is \$15.00 per year and a membership is required to maintain a certificate in force. Those auditors who already have a membership in the Foundation are requested to send their names and addresses and any degrees now held to the Foundation at 806 North Third St., Phoenix, Arizona. Members are entitled to the Foundation's publication and services of the Foundation....

JEAN KOLLERSTROM writes that she is taking Jack Horner's course in Scientology which he is conducting in London and she says that she will give us the low-down on her reactions when she has completed the course. Since Jean has an entirely open mind and is an empirical thinker, her reactions to Scientology will be of much interest to our readers. It was nice to hear from her again....

WE WONDER when Ron Howes is going to toss Humanics back into the ring again. Ron has been hiding his KNOWINGNESS behind a bushel for some time now and when he again returns to the limelight it should be interesting. Soon, Ron?....

#### PASSING THOUGHTS....

What's to become of the D.D.'s and D.Sc.'s who have already spent thousands upon thousands of hours in deep study; many, many more than any other professional people, anywhere. Are these master-minds going to have to take a refresher course in Dianetics in order to keep in the running?.....How did Hubbard manage to corral all those "Most competent Dianetic auditors in the world today" so quickly--or are his instructors of Scientology doubling in brass?.....How large an organization does Jim Welgos have at his Eidetic Foundation? How's about a run-down on it, Jim?.....Haven't heard from Russ Haggard since he had that "burst of insight" during a processing session. He said that he would soon have a very interesting article for us describing his new viewpoint. Presume that it has to do with integration.....Still waiting for that article from George Gook of London.....Also from Eph Howard.....Anybody want to write an article anent Reincarnation? Might have reader interest.....It's about time for another article in Time Magazine telling about how Dianetics, etc., is dying out and is dangerous and is several other things; all non-good. Oh well! Negative advertising is better than none at all!.....Since "E" therapy is passe, it is really too bad that the "E" group in Seattle got busted up. But then, they must have been well started on the down hill slope or they couldn't have been "pushed" so easily.....Speaking of Seattle, we haven't received a copy of the Nexus for some time now. How come?..... Since we are back in Dianetics again, the following cartoon may be appropriate-----



SEPTEMBER, 1954  
ST. LOUIS SCIENTOLOGY  
Richard G. Kerlin

Sept. 3rd. The Scientology Road Show, in the persons of Margaret Scholtz of England, Lee Burgess of the U.S. and Charles McKay of Australia, gave a two-hour program of alternating explanations and demonstrations of Scientology to a group of 24 members and guests of the St. Louis Dianetic Society. The program was held at a member's home in Webster Groves, a suburb of St. Louis. For the following two days, the Road Show people, besides visiting with and giving data to their respective hosts, had a group intensive processing series of sessions, for a very small group.

Sept. 7th to 13th. Wing Angell taught a one-week course in basic scientology to over twenty persons. (Members not attending the course met at the Youtsey home and played two of the special half-hour HASI group processing tapes and discussed them.) Twenty-nine attended in all, counting a few one-nighters brought in by others, and Smokey and Bob who served as affinitive anchor points throughout. Group processing by tapes by L. Ron Hubbard from the Phoenix Congress and Clinical Courses which were new to the group were an almost nightly feature of the course, which was held in a large basement game room in a home in University City, St. Louis' largest suburb. Wing's theme, which occurred often and in many pointed examples, was "any attention is better than no attention", as far as people are concerned. His primary definition of Scientological processing was "teaching an individual to focus and unfocus his attention at will", so that his automaticities can come under his conscious control and direction. Wing also pointed out that people are being problems, although they are inclined to suppose that various things are problems instead. Liquor is no problem, according to Wing, for it will sit there in a bottle until doomsday, totally unconcerned whether someone drinks it, or pours it down the drain; but people can make it their problem. Another view stressed by Wing was the simplicity of scientology and the ease with which its tenets can be applied to everyday problems and situations---and even conversationally to people encountered in many circumstances. He stated that processing enables persons to acquire broad tolerance of many viewpoints, and can lead to a very relaxed attitude about the past, the future and the consequence of their acts. In concluding the course, he pointed out and demonstrated with his usual graphic examples, the scope of the scientologist's role: individuals, families, children, groups of many kinds, mankind, the spirit or free individuality of people, life, things in the material universe and religion and God. By the end of the course, affinity, communication and agreement among the members of the group taking the course soared along with tone in general. In this happy atmosphere, Wing read several Codes of Ethics and of the Scientologist and concluded with an expert rendition of the Factors. Highlights of the course were topped by Wing's effortless delivery interspersed with pungent and cogent examples and skilled shifts of the group's attention, along with dramatization of the battle of auditor versus the preclear (in which both win!) in what was the most graphic and efficiently communicated exposition of methods any of us had ever seen. Wing is his own visual aids! Technical features of the course included examples of barriers, the emotional tone scale, the sex-to-know scale, the 8 dynamics, procedure 30, be-do-have processing, viewpoint ARC straight-wire, cause, goals of the preclear, stabilization by "something really real", the 1954 auditor's code, universe processing in some detail, as a major portion of SOP-8D, postulates, problems, consequences, remedying laughter, lying about the past, attention reversal, a recommended intensive technique, and simple communication, evaluation test for employees, along with a recommended list of sources for further study. Two members from Mexico, Mo. expect to go to Phoenix.

Sept. 14th. At the regular weekly meeting, 8 met, discussed some of the references and tapes in which interest had been aroused by the course, and had a group processing session by means of the Six Steps to Better Beingness cards published by the Los An-

geles Scientology Council. There were no individual sessions. Church affiliation was discussed. Group publication orders were taken.

Sept. 21st. Sixteen, including seven guests, heard an interesting exposition by our group sponsor of the common elements and logical dovetailing of the theories of Dianetics and Scientology and Analytical Procedure. He pointed out that seriousness is a form of apathy in which reactive behavior can occur, that responsibility requires full honesty, that self-determinism is an opposite of emotional-determinism which is also reactive, and that in any argument, each party feels that he is "right" and the other is "wrong". Problems can be solved by ARC and the injection of new facts and a person can really solve only his own problems. Getting all of the facts is the first step in the CEDA sequence, which is the natural method everyone uses in solving problems, whether he knows it or not; and BAM's (belief, attitude, motive) are directly tied up with thought, emotion and effort. The CEDA (consider, evaluate, decide and act) steps on some BAM's lead to secondary engrams which can be erased by repetitive recall as in dianetics; but if there is a tendency to "hang up" in emotion, discharge does not occur. Progress resumes with creative processing with "mockups" and other Scientology techniques, which are faster and more effective than any---if the preclear is high enough in tone to work with them. A blackboard diagram was used to show the history of methods from running pain, or effort, or emotion, on through thought and beauty to theta (life force) and the top wave-form postulated to be Creator (Wisdom, Power, God) as in Scientology 8-80. After emphasizing that any method at hand should be used to quickly raise the preclear's tone above 2.0 before attempting to use Analytical Procedure or Scientology techniques straight, he asked everyone to do this: close eyes and observe the body without your own will, only God's (as the shorter-wave vibration above that of life), not think, and allow whatever occurs to happen without resistance. This he later characterized as "prayer without words---much more effective than verbal ones". It was a fine group experience. The purpose of the entire presentation was better integration of the group.

Sept. 28th. About ten met for HASI half-hour group processing tapes. Bob Youtsey of the Collinsville Study Group, as well as our group, gave a talk on "Self-Analysis" from the viewpoint of Scientology, which was well received. There was some discussion of future meeting days and various group matters. There was agreement that existing active members of the group were well aligned with the goals and outlook of Scientology.

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