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V A L I D A T I O N !

When reading "Dianetics, The Modern Science of Mental Health" back in 1950, I felt certain that the answer to my basic problem was to be found in the pages of that book.

Yesterday, after a five hour processing session by Wing and Smokey Angell, I was suddenly aware that the simple outline given by Hubbard in that first book was not as direct nor as obvious as I first considered it. I am now aware that I had cluttered up the data according to my aberrated need to maintain a complex set of impossible problems.

Unlike some preclears that I have worked with, I smugly felt that I was not living in the past---therefore I must be nicely situated in Present Time. It was a rude shock to discover that living in the future can be an easy escape mechanism, and I found that I had been utilizing it. To this end, I found that I had maintained such frenzied activity in everyday living that I had not dared to hesitate in such hectic use of time and energy.

I now feel a "Freedom". Much space has opened around me. A wealth of creative energy is now available. New concepts of this specific freedom are filtering through. I am now able to move freely and can perceive that the creative forces were hampered and distorted by too much "Trying".

This new, wider, arena will certainly be very helpful in being creative on all eight dynamics. I can now visualize a wonderful goal for our MDI group when others have advanced themselves to the point where we can broaden the scope of group activities and can be of help to those who may need it by setting an Example---by Doing---rather than just Thinking---and retrogressing!

The Angells used a form of processing (Technique 30) that might be labelled "Scientology", yet, to me, it seemed to be a highly effective combination of several techniques which have been tried off and on since Dianetics first came into being. Insight and accurate use of such tools by the auditor allows the preclear none of the looked for "escapes" ---personally, I'm glad that they helped me through the tangle.

I know that I will never be the same again!

(Signed)
Elaine Borreson

A TECHNIQUE FOR OBTAINING E CONTACT

by Ted Robles, Sr.

First, I wish to give due credit to Mr. A. L. Kitzelman who is the re-discoverer of the phenomena known as E. A large part of the following will be taken directly from his teachings.

Let us suppose that our transcient has had no previous knowledge of E. However, he has come to get help and is willing to accept whatever is given. It is obvious that a person who does not want help, cannot be helped. Usually, the fact that he has come indicates that he wants help and is willing to go along with what you have to offer.

The transcient is made comfortable. He may lie down or he may sit comfortably in a big chair. He may remove his shoes and, if he wishes to do so, loosen his belt and clothing. The lights need not be turned off but glaring light should not be allowed to shine into the transcient's eyes. No loud or disturbing noises should be allowed nor should interruptions be tolerated. No one but the transcient and the observer should be in the room unless the transcient agrees to it or specifically asks for some one. Always remember that the transcient's perceptics are tremendously extended when in E therapy and the least thing can jar him to a great extent. He should not be touched, and all conversation should be in a low tone. I always begin in this manner, but remember, this is for the purpose of turning on an E contact for the first time.

You are aware, are you not, that there is more than one part to the human mind? The psychologists have long known that there was a conscious mind, the part with which we perform our everyday wakeful living, a sub-conscious mind, the part that takes over whenever we are asleep or for any reason not conscious of what we are doing, and of late years they have postulated another part called the super-conscious. If you are familiar with dianetics, you will recall that L. Ron Hubbard divided the mind into three parts as follows: the conscious mind was called the analytical mind, the sub-conscious he termed the re-active mind and the super-conscious he later called the Theta facsimile, and still later, the Thetan. The Kahunas of Hawaii and of North Africa divided the mind, or if you wish, the personality, into three parts which were called the High Self, the Middle Self and the Low Self. Mr. Kitzelman termed the High Self, the E, which is short for Examiner. He did this because it seemed to be a function of the E to examine everything one had done in this or other lifetimes, and to evaluate them. At any rate, the E, or High Self, or Soul, or what have you, is that part of the personality with which we wish to communicate. This part of the personality is usually not in conscious communication with the rest of the person for the very good reason that the rest of the personality has been thoroughly conditioned to forget everything except the occurrences of this lifetime. However, the E is willing and eager to help our bodies and needs only to be asked. After all, the body is also a part of the E. Let there be no mistake, the body does not have an E, the E has a body. The E is pure and good. It will not do anything evil. The evil things done by the body and the other parts of the personality are not held against the E for the reason that the E cannot consciously direct the rest of the personality, or the body, unless specifically asked to do so.

Your E will not allow you to use him for purely selfish purposes. You cannot boss, badger or bully your E. You must ask humbly for what you want. Your E is worthy of being loved as a kind and indulgent parent is loved. In the language of the Kahunas, "The High Self is like a kind and forever to be trusted parent."

As Mr. Kitzelman says, "Suppose that you lived next door to a wise man, one so wise that all of the secrets of the universe were open to him. You would never know it for he would not tell you. It is a part of wisdom never to allow anyone to know that one

has it. This person might have helped you in many ways because of his wisdom, yet he would never tell you of it and you would never suspect that this person had such wisdom unless it became necessary for you to go to him with your problems. You do have access to such a person. He is closer to you than next door for he is you, the real you, which you have never suspected existed. Now close your eyes, and in the manner of a small child asking a favor of a loving and beloved parent, and expecting the favor to be granted, ask, "Will E please communicate with me on a conscious level?" "Will E please give me wisdom, happiness and health?" "Will E please guide me and protect me and keep me from harm all the days of my life?"

Having done this, be silent and wait for E to answer. Allow a few moments for the answer to come, then ask gently, "What answer do you get?" In most cases, the transcient will say, "He says yes." Or he may say, "There's a blackboard and a hand is writing on it. It says, 'I will if you want me to,'" Or he may say, "There is a big neon sign which says yes in letters of fire ten feet high." Or he may say, "There is a ticker tape with a message coming through like on a teletypewriter that says, 'I shall be glad to help you in any way I can.'" Or he may say, "I have just a sort of concept, an idea that he is willing to help." This is the general way that the communications come. If the transcient is badly occluded and nothing comes, then it may take Hyper E to blast through.

Let us suppose that the E has turned on and the case starts to run. The transcient may say, "I see a wall here." "It is about ten feet high and stretches into the distance on either side."

Observer. What does E want you to do with this wall?

Transient. Go through it.

Obs. Well, go ahead.

Trans. I can't. It's made of stone and concrete.

Obs. Knock a hole in it.

Trans. How?

Obs. Look around you on the ground. Isn't there a sledge or a pick lying there?

Trans. Yes, there is a hammer and a drill here.

Obs. Okay, take the hammer and drill and drill and break a hole in the wall big enough to get through.

Trans. I'm doing it, but this wall is awful tough. Well, I have one stone out. Now I'm making the hole bigger. I can wriggle through now.

Obs. Go ahead.

Trans. I'm on the other side now.

Obs. What do you see?

Trans. There's a big ditch to cross here.

Obs. Well, cross it.

Trans. I can't. It's full of water.

Obs. Can you build a bridge?

Trans. No, it's too wide.

Obs. Can you swim across?

Trans. I don't know how.

Obs. Are there any planks around?

Trans. Yes, and there is an old gate.

Obs. Make a raft and float across on it.

Trans. Okay, I'll do that. (Pauses) I've made a raft and now I am on it and going across. Oh! Oh! The raft is falling apart!

Obs. Put your hands on the biggest piece, keep your head above water, and paddle with your feet.

Trans. Well, I've done it and now I'm across.

Obs. What do you find over there?

Trans. There is a road here.

Obs. That's fine. Just get on the road and go right ahead.
 Trans. The road is pretty bumpy and full of mud holes.
 Obs. Well, continue, but watch your step.
 Trans. I am, I'm coming to a pretty steep hill.
 Obs. What is on the other side of the hill?
 Trans. I'm on top now and can see a beautiful sunrise.
 Obs. What does this signify?
 Trans. The dawn of a new day.

Well, that is it. The method is to overcome each obstacle. Usually, if you ask E what is to be done, he will tell you. There is usually something at hand to help overcome each obstacle as it shows up. Use your ingenuity and ask E to explain anything which you cannot figure out for yourself.

It may be that your transcient will go into a condition called turn-off. The inside of his head will seem to be absolutely empty and a Stygian void might be said to express it. This condition may last from a few minutes to a few hours. It will do no harm. Just let your transcient alone, he will come out of it after a while. There may be a more or less violent spasmodic twitching of his muscles. This can vary from a slight twitching to a violent thrashing about. Don't let it disturb you. Your transcient hasn't developed epilepsy, it is just a method of running out charge, and is quite harmless.

Your transcient may say, "I feel warm and kind of tickling all over me." This is called fire and is usually a reward for asking the right questions or otherwise doing things right.

I hope that you may never be the same again!

F A N T A S I A

Fantasia...A nest carved in
 A cloud, a dream nest...
 False security, seemingly
 Embedded in a be-numbed
 Mind...
 Glorification of all things
 Dreamed about, but never was,
 Nor ever will be, unless
 Firm foundations are
 Established...
 The mistiness in the cloud
 Over-shadows cold reality...
 The eyes are be-fogged
 By the mist and
 Vision is obscured...
 Reality fades in the
 Distance...
 A world full of emptiness,
 Unrealities which appear
 Real: to the touch, to the
 Taste, to the sight:
 And have delightful odor,
 And emit wonderous sounds,

Aeolian music, carried on
 The winds...
 A half-world, phlegmatic,
 Lethargic...
 The haze varies in
 Density as needed, a
 Protection against reality...
 If reality approaches, it
 Is fended off, and is
 Unseen...
 Until one day the mist falls,
 A doubt enters in and
 The cloud dissipates, and
 Cold, stark reality is met
 Face to face...
 A fearsome, lonesome
 Feeling, all
 Pervading...
 The fall back to
 Earth brings death to a
 Happy dream...
 Fantasy is gone!
 Fantastic ?

FIRST IMPRESSIONS
OF THE ANGELLIO TRIO.

by Bob Collings

The Angells, Wing, Smokey and Bob, have landed in Minneapolis. Since they are the first major exponents of scientology to arrive in this area, their coming has created quite a stir among the local sleepyheads. Even though they landed in the midst of our yearly siesta, the vim, vigor and outright enthusiasm which emanates from the threesome has already undermined much of the lethargy which normally affects us during the summer months. Hubbard should be commended for his insight in designating the Angells as his ambassadors of good will. Their official title is "Associates-at-large" of the HASI. The Angellio trio is well formulated. Wing is, without question, the leader and spokesman. Smokey runs him a close second in knowledge and ability and they work well together. Bob is the straight-man of the trio. When a fall guy is needed to take the brunt of a joke or if diversion is needed to lighten up a heavy lecture, Bob is always handy and willing to be the stooge. However, he is a good auditor in his own right, working well with children. In fact, Wing says that Bob is better with the kids than either he or Smokey. I am willing to believe it as Bob is a nice looking, personable young man. The Angell's abilities have been attested to many times by many different reporters. In my opinion, a dynamite session, with Wing officiating and being assisted by his able helpers, would be a dynamite session to be remembered.

Someday, some enterprising refrigerator manufacturer is going to recognize Wing's worth and will assign him to a territory somewhere in the arctic circle selling his frigid products and will double his normal rate of output. To say that Wing is a good salesman is indeed a gross understatement. He seems completely versed in every phase of Hubbardian dianetics and scientology. He appears convinced that Hubbard has originated sufficient tools which, when practiced as outlined, will resolve most cases. Wing stresses the point that techniques which work only in a few cases have been discarded by the HASI in favor of the latest techniques which work in practically all cases. Parallel therapies, such as analytical procedure, E therapy, etc., etc., all seem to fall in the first category. They may work in some cases but do not live up to the criteria set up by the HASI. While the one-shot clearing technique is still in the making, according to Wing, these latest techniques are getting closer and closer to that goal.

The goals of present day scientology, as expounded by Wing, seem to be little different from those of other factions of the dianetic community. A change of viewpoint and the ability to focus and unfocus the attention units with rapidity appears to be the primary goals. By working with mock-ups and avoiding the running of actual incidents, these goals are attained in a minimum period of time and in a permanent manner. It is interesting to note that the latest definition of a "Clear" has brought that desired state within the reach of most of the population. If an individual can pose up a problem, resolve it mentally and then activate the conclusion in present time, he is then a "Clear". Which same gives us insight as to scientological contentions of Clearing a Pc in from 30 to 50 hours. Previously, such a contention was beyond our comprehension and left us cold. Clarification of terminology will do much towards the unification of effort and would go far in the consolidation of the various factions of the dianetic community. We are all searching more or less for the same thing so the bestest and fastest method of reaching our goals, if proven, should appeal to everyone.

We are most happy to welcome Wing, Smokey and Bob to our fair city and hope that they will see fit to spend quite some time among us. Their abilities and everpresent humor are to be appreciated and I believe they can do us a lot of good. Other groups would do well to contact them and request a visitation. It's a paying proposition.

ST. LOUIS DIANETICS--JUNE 1954

by Dick Kerlin

6/1/54...Nine of us, including a new guest, discussed arrangements for the June 22nd meeting to be conducted by the Angells. We talked over details of the Scientology Road Show which offered to come here during the latter half of June: the offer was rejected due to cost and conflicts. Dolly Query proposed that we add some Mental Health Ass'n. pamphlets to our library. This led to a "twangle" between Dolly and Pat Rankin along lines of "MHA and the like do not provide workable methods like ours" versus "But some of us just talk about our effective methods without using them!"

6/8/54...Twelve met to hear the "Reach and Withdraw" tape by Hubbard which was sent to us by the HAS. But I hadn't brought my recorder because of a downpour that morning and the non-attendance of a hoped-for-picker-upper. So I played the tape vocally from memory and it appeared to be producing some effects. Dolly read from "Looking Forward and Looking Back", an article in "Adult Leadership" magazine embodying a plea for more feedback and stock-taking in a military rehabilitation group. It was pointed out that our goals weren't clear and that specific plans weren't always followed. The procedure of clearing last week's "twangle" over MHA drew everyone into the discussion. Neither principal could detect any aberration of self bearing upon the dispute. Pat said that his criticisms might be due to lack of data. Dolly said that even "clears" get angry in good cause and challenged us about possible low tone or fence-sitting. We decided to submit, compare and seek mutual agreement on personal and group goals next meeting.

6/15/54...Three of us tried to hear the "Reach and Withdraw" tape and another from Wesley Scott of Georgia but the recorder only mumbled. (After dismantling there--and later in the week--and checking tubes--etc., etc.--I finally looked instead of thought and saw that some adhesive tape had stuck over the play-back record head.) Petey, Jerry and I compared our goals--no one else had sent in any. Petey's specifically included recommendations for meetings: half hour discussions, more tapes because they are better now, group tracking's good but no follow-up, willing to audit for a half hour but would want a half hour in return. Jerry's included getting a system of techniques developed and on a private tape, staying within the frame-work of what we are trying to do, how to deal with people we can help and where to refer ones that we can't, and to create a "sounding-board" of neutrality by all members to avoid reflecting over-emotional response to anyone's aberrations with harm to them and to the group. Mine included personal clearing of all kinds, new ideas and viewpoints, better co-action with others, including groups, Man, God and Spirit, perform miracles, (probably an aberrated goal), communication locally and outside, and maintenance of an organized nucleus of dianetic and related interest.

6/22/54...Thirty-five members and guests, including contingents from Mexico, Mo. and Collinsville, Ill., heard H. R. (Wing) Angell give a talk even more vigorous and stirring than the one last November. He reiterated that the field has seen data presented on a rising gradient scale of responsibility and motion. He pointed out the identity of goals of the "first article" and "first book" and of the latest techniques, namely to get an individual to focus and unfocus attention at will. However, he said, the manner of introduction and choice of names was deliberately made to "buck off" all but the "diehards".

Wing said that scientology was now ready to take its place in the world. In a psychotic society where traffic engineers compound congestion and where children learn that all things come to them who wait, but that he who hesitates, is lost, scientology is doing something about this. Among recent developments, he pointed out that scientology is advancing into society along old established communication lines as well as its own newer ones. Old lines include religion and analysis. He then urged us to organize

ourselves along appropriate lines and someone obtain proper certification to represent scientology in this area, a step long past due.

On techniques, Wing announced the unleashing of Procedure 30 which he said incorporates about fifteen previous techniques of dianetics and scientology -- "it's rough!" Universe processing, a procedure designed to separate a person from another's universe, is what we have been doing from the beginning, Wing asserted. But now we do it with less footprints on the ceiling and with success in a far greater percentage of cases. While dianetics was only about fifty percent effective and was slow for occluded or low-toned cases, today's methods get better results in thirty-five hours than those of 1950 got in three hundred and fifty. Now, fifty to eighty hours is the maximum, no matter how rough the case. However, scientology is designed to "make the able more able", not to treat psychotics or bodies. Wing emphasized that all techniques before late '52 put too much attention on the body and were misused as cure-alls for psychosomatics. The body is the reactive mind, is complete effect, inflow; it is a tool to be used and enjoyed by you.

Other interesting remarks made by Wing were roughly as follows: "A cosmic joke: you have never been anywhere but along the top of the Hubbard chart of attitudes. If you are not cause, you are responsible for not being responsible." "Definition of a dynamic: the ability to put solutions into action. Each person (first dynamic) contains all eight dynamics." "All problems resolve with motion. Anything not in motion, vanishes. What we do with scientology is simple: getting an individual into a better state of communication, which is essentially all one has. All communication comes to you in the form of motion. Information from the environment is force waves, converted into theta and stored. Theta is a true static and is not observable in any way in the physical universe; it has no mass, no space, no motion, no duration; it is an energy production and usage unit. Time is an agreement on the co-motion of physical universe particles; entirely subjective, it depends on motion." "We're not playing silly little games in scientology--we are moving into the society with something that works...well enough that anyone willing to look can see it. The Freudian Society called it 'the first workable formulation of the ideas which Sigmund Freud tried to promulgate a century ago.' Scientology...is not fighting churches...medicine...psychology...or psychiatry." "An individual is as sane as he can be dangerous to his environment and knows he can be...if he is willing to be dangerous, (on all eight dynamics, if necessary), he doesn't have to be." "Don't think--look, and act upon the looking." "There are no problems in the physical universe; you are being a problem in various ways by agreement with the MEST Universe."

6/29/54...Seventeen of us discussed future group action, and after an interesting group demonstration of the integration of our past activities with a religious outlook (designed and led by our group sponsor), we proceeded to purchase five Universe Processing tapes and to explore closer affiliation with the HASI for future expanded activity. Wing and Smokey Angell and Bob again attended; this time we drew on Wing as a resource person, in which role he demonstrated briefly a number of interesting techniques. Some of us meanwhile had been processed individually by Wing and began planning to use and teach what we learned. We also agreed to plan for a class of about twenty which Wing agreed to teach in the fall on a return trip.

With group processing and individual processing and various actions having occurred, the group now appeared to be more well-knit and ready for motion than it has been for some time. (Me, too!)

Ed's note....For those who might wish further information concerning Wing and Smokey's doings in St. Louis, write Dick at 8349 Archer Ave., University City, 14, Mo.

CELL DIVISION and GROWTH
by Art Coulter, M. D.

The history of our movement has been marked by a number of schisms and split-offs, each accompanied by pain, and it is certainly understandable that many folks have gotten sick and tired of them. To those of you who are, I hope you will bear with me while I present a somewhat different view of the situation. Whether or not you will regard such a view as valid is, of course, up to you.

The analogy I wish to make is a simple one, and the wisdom I invoke to support it is a very old wisdom--the wisdom of Nature, or God, or whatever it is that shows its workings to us in the great community of which we are all a part, the world of living things. Nature long ago came up against the problem of growth. Many experiments were tried, most of which failed. Two have succeeded. One was to remain a single cell like an amoeba or a paramecium. This worked, but it imposed severe limitations on development. The second solution was that of cell-division. This permitted growth and the formation of organs and organic systems. It made possible the development of Man, the most magnificent creature in the universe. A man can do many things that an amoeba can't do. (So can an elephant for that matter.) There is more to Man than this picture portrays, but all I want to do is make an analogy.

Each of the cell-divisions in our growth has been accompanied by pain. There was first of all the split from the parent body of our culture, and the many fine people in psychology, mental health, philosophy, psycho-analysis, the amazingly profound philosophy of the East, etc. are the result of this separation. Then there was the split-off of such excellent workers as John Campbell and Joe Winter and the rejection of the creative efforts of such men as Jack Naylor, Beau Kitelman, Eugene Altman, and others. There was the great schism between Hubbard and Purcell, the split-off of Nexology and the mighty surge of Ron Howe and Humanics. (We will leave Art Coulter out of this for the moment!)

Grant the pain, nevertheless each of these cell-divisions accomplished something positive. Hubbard built more wisely than he knew when he insisted on a principle of non-authoritarianism for now we have dianetics, we have E therapy, we have ER, we have Naylor's PCM, we have scientology. We have, if I might be so bold, analytical procedure, and nexology, and humanics, and, as an adjunct, gestalt therapy. We will have, when he is ready, Campbell's clinical philosophy. We have Kitelman's later works on on integration--and, thanks to him, Krishnamurti. We have Joe Winter's books and, for the most of us, the as yet untapped resources of the wonderful and rewarding works of Sigmund Freud, the giant on whose shoulders Hubbard stood.

We have all these things and I, for one, believe the whole is worth while. These cell-divisions have made possible our survival. More important, they have made possible our optimum development and have made our potentialities limitless--as compared to those of our cousins, the psycho-analysts--because of our essentially non-authoritarian structure.

We have rejected the path of the amoeba. We have chosen the path of Man. There remains, of course, the problem of integration and the impetus for the solution of this problem must come from you, the field. It can be regarded, very simply, as a problem of engram running, and the basic engram on this chain is the first one--the break from our parent culture. We do not exist in a vacuum--and cannot survive in one!

Ed's note...Our readers will recall our dim view of seceshers in general and of Art in particular. In the face of the above logic, Ye Ed is still curious as to when we are going to integrate into a unified movement--acceptable to everyone. Is such possible?

T R A N S F E R E N C Eby
Vox Populi

Transference is accomplished in mind only. Thought patterns precede visualization of one entity by another in a distant place. The recipient of the projected thought patterns need not be aware of the impending visitation. The accuracy of reception is dependent upon the need to impart information. The "why" of transference is more important than the method of accomplishment. The receptability of thought waves depends on emotional urgency. The speed of reception or acknowledgement also hinges upon this factor. Contrary to most concepts, transference is not attained by strength of mind power. Rather, it is attained through relaxation of the mental faculties, coupled with earnest desire. Also, implicit understanding and belief that the transference is an accomplished fact, strengthens the lines of communication. Transference may consist of thought waves depicting verbalizations of various concepts or visualizations of the physical properties of the same or attesting concepts. The recipient of the subject matter may not be aware at the time of reception. When received, the thought waves become a part of the memory. In the event that the mind is unoccupied, the message will become known to the recipient in the manner of inspirational thought. If the mind is occupied, the message will remain out of awareness until conditions will permit the mind to relax. Once the message has been incorporated as a part of the memory, there is little that the sender can do to speed its recognition by the recipient. However, if high affinity prevails, continued repetition of the message in a relaxed and assured manner by the sender, the continuous bombardment of thought waves may set up a nervous reaction in the recipient's body which will disturb the focus of his mind.

Pre-arranged transference of messages, whether sent in one channel only, or if two or more channels are utilized, reception and recognition of the thought waves is instantaneous. The accuracy of transmitted messages in such cases is much better than when the transference is spontaneous. As a means of communication, transference has not the utility for, nor can it entirely replace, direct verbal or written communications. Messages are seldom received with complete exactness, as the concepts are not interpreted correctly. Two-way communication usually breaks down during an interchange because of this. If communication is to be maintained for any length of time, it is necessary that simple concepts be used. It is not practical to transmit more than three distinct concepts at one time.

Mental pictures may be transmitted without the sender being aware of the transference. If one entity can get into good communication with the innerself of another entity, thought waves depicting the desired communication will be transmitted. Also, various other bits of information may be communicated in this manner. Continued practice of the foregoing leads to the ability to control other organisms at will. This is to be avoided as much as possible, much harm can occur otherwise.

Apportation of physical materials is possible when a singleness of purpose has been attained. The transition from matter into energy and the reinstatement of this energy into its original form, in the same or in a different place, demands concentration beyond the faculties of most minds. Also, the amount of energy necessary to accomplish the apportionment, necessitates access to more energy than can be found in a single body. Such a source as is needed is available to those who seek it assiduously. The energy confined in matter can be utilized if the mind has control of the process of assimilation. This occurs only as a part of the practice of transference. Transmutation is the ultimate of this procedure, and applies to both organic and inorganic matter. Such practice is dangerous and should be entirely ignored if peace of mind is to be retained. The power to do good is desirable, but if misused, will cause endless agony. All such powers are to be used sparingly, only when necessary.

Randomity....

SOUTHEASTERN DIANETICS CONFERENCE!!!!

Ernie Pope writes that the conference will probably be held in Atlanta, Georgia, the weekend of August 20th. Speakers already lined up include Alberta Elliot, Paul Metcalf and Ernie Pope, himself. Invitations have been sent out to many others and a goodly array of lecturers is assured. The theme of the conference will be: "Applying Dianetics and Scientology in Everyday Life." Speakers will be asked to devote most of their time to actual results and methods of achieving results. Theory will be limited to that which is necessary in order to do effective processing. Those attending will be more than welcome to bring forth their personal experiences and expound upon them. Also, Ernie will welcome any suggestions for making this a bigger and better conference. If you know of any good speakers, pass the information along. Or, better yet, bring that person along with you when you head in that direction. Marjorie Sapp (Miss) is secretary for the conference and will be more than glad to disseminate any information which she might have available. Her address is 526 Thompson Avenue, East Point, Georgia. Ernie's new address is 68 South Crest Road, Chattanooga 4, Tenn....Lots of luck, folks....

WE NOTE with interest that the California Association of Dianetic Auditors have started an "Auditing Bank". Those who wish to be audited can "pay" for it by auditing someone else for an equal number of hours. MDI has operated more or less on such a basis for about two years. Several Pcs have had quite some few hours of processing that would not have been possible if it had been necessary to pay high auditing fees. We like to think that as we progress in dianetics, a broader spirit of cooperation is developed and that the value of a fee, as such, becomes of little importance. We realize, of course, that many dianeticists and scientologists are desirous of working in the field full time. Also, that there are many people who place little value on something which can be obtained practically free. There should be enough of the latter to keep the former busy, thus leaving the cooperatives to progress at their leisure, and some of us sure are leisurely. We hope that the OADA makes a go of it....

DAN GREEN and the Pittsburgh Discussion Ass'n. appears to be moving right along. We have been the recipients of their new News Letter and, though yet small, much pertinent data is being disseminated through their efforts. We wish them all the luck in the world....

AIMA HILL appeared in print recently in one of the fantastic-mags. Congrats, Alma....

NEWS THAT IS NEWS DEPT....

The MD's are finally waking up to the fact that they can do just as much damage, or possibly even more, with a loose tongue than they can with a wrong prescription or a dull scalpel. The Medical Digest recently ran an article written by a doctor at Johns Hopkins that preached quite a sermon about Iatrogenetic Disease and how it could be and should be avoided. The article cited four cases where a loose statement actually was the direct cause of the death of a patient. There are very few preclears who don't come up with a few mis-statements or negative suggestions from some doctor at one time or another in their lives. Few doctors realize the extent of the authority accorded to them by their patients. Loose statements made in a kidding manner are apt to be misconstrued and may directly or indirectly cause much distress if not actual damage. After running into several cases of this type, an auditor starts wondering if the average doctor has ever studied psychology or has any knowledge pertaining to it. Too few of our present day doctors utilize psychological factors in their practice. The Medical Digest is to be commended for making such information available. Iatrogenetic Disease is, no doubt, a coined term, but, regardless of its derivation, we hope that it becomes widespread in popular usage. If John Q. Public ever discovers that the

medical profession is fouling up his life with a lot of mis-placed words, doctors will lose much of their authority and, hence, their usefulness. What sense is there in performing a successful operation or curing an obscure malady and then to turn around and nullify the anticipated results with a negative statement? Authority is a wonderful thing as long as it is not mis-used. Auditors might consider this angle too....

STILL MORE NEWS....

Nexology again recognizes dianetics! The Rev. Jim bent way over backward in announcing his change of mind. It is very interesting to note that he attributes to Hubbard's first book and effort processing all of the necessary qualities to "elicit the optimum condition faster and more permanently". On the strength of this, we take it that Jim Welgos is returning to the fold. While we have failed to see that he has fell too far by the wayside, possibly he may drop some of these parallels which aren't so parallel. Time will only tell. We sincerely hope that Jim is as contrite as he sounds and that his staff of researchers from coast-to-coast will make a concerted effort to further the study and practice of the underlying principles of dianetics and scientology. Until such materializes, however, we will keep our tongue in our cheek....

AND MORE NEWS....

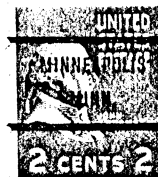
Effective with your next subscription, Dianotes will cost you only \$2.00 per year, (12 issues), \$1.00 for six months, (6 issues), or 20¢ per single copy. All subscriptions received July 1st or later will have the subscription period lengthened according to the new rates. The new schedule is occasioned by our reduced operating costs and the reception of Dianotes in the field. We wish to thank our many readers for their continued support and our contributors for their literary efforts. Any suggestions for bettering Dianotes are always appreciated. Group rates will remain unchanged.

ANY LOOSE CHANGE?...

Art Coulter, et al, of the Columbus Study Group, have instigated and originated and initiated a brand new news letter. "Change" is a monthly group organ which exists, according to the announced editorial policy, to communicate data about synergetics to the synergetic community. Contributions from workers of other schools of thought about human beings are welcomed, to quote, "so that we may learn from them." As most of our readers know, synergetics is Art Coulter's take-off from analytical procedure. Art has promised us an article which will fully explain his new science which seems to have been well received in a limited field. "Change" will be used to extend the scope of operations. We have seen only one issue of Change having missed the original effort. It is well set up and contains much interesting material. While many of our readers would not agree in toto with what is presented, there is much enjoyable reading for everyone. Those interested can get further information by writing to James Young at 1180 Aberdeen Ave., Columbus 11, Ohio....Best of luck, folks....

D I A N O T E S

Minneapolis Dianetics, Inc.
2449 Humboldt Ave. S.
Minneapolis 5, Minn.



POSTMASTER:

If addressee has moved and new address is known, notify sender on form 3547, postage for which is guaranteed.